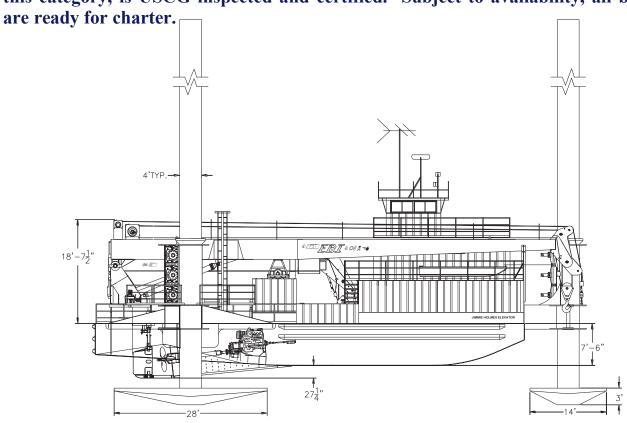
EBI LIFTBOATS

45' Wide X 78'-6" Long Hull

One of several configurations of elevating boats owned and operated by *EBI*, this boat is designed to facilitate general requirements of oil field work including, but not limited to, platform construction and maintenance, flow line construction, well maintenance, field production maintenance, seismic drilling and recording, surveying, and equipment movement and lifting. This boat, and similar ones in this category, is USCG inspected and certified. Subject to availability, all boats



| EQUIPMENT | | | | | | | | NAVIGATION EQUIPMENT | | | | |
|--|--------------|-----------------------------|-------------|------|--------------|-----|---|----------------------|------|------------|---------|--|
| 50 ton crane w/80 ft. boom load line and fast line | | | | | | | VHF Radio | | 2 | Radar | 1 | |
| 25 ton telescoping crane w/40 ft. to 70 ft. boom load line and fast line | | | | | | | Compas | S | 1 | Loran | 1 | |
| Crane load rated | | | | | | ius | Fathome | eter | 1 | | | |
| 3406B Caterpillar w/Twin Disc MG514C (5:1 ratio) reverse gears | | | | | | | Company Radio and/or Cellular Telephone can be installed. | | | | | |
| | MAXIMUMS | | | | S & MINIMUMS | | | | | | | |
| Traveling | 8 knots | Elevating speed-low | 8 ft./min. | Open | deck area | 22 | 14 sq. ft. | Maxim | um w | ater depth | 120 ft. | |
| speed | | | | | | | | Minimu | ım w | ater depth | 6 ft. | |
| Fuel capacity | 6000 gallons | Elevating speed-med | 16 ft./min. | | | | · | Maxim | um w | ave depth | 6 ft. | |
| Water capacity | 6000 gallons | Elevating speed-high | 24 ft./min. | | | | | | | | | |

EBI PRODUCTS AND SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE OR OBLIGATIONS.

ELEVATING BOATS LLC

EBI Liftboats, LLC. - 124 Finish Line Lane - Houma, LA 70360 Phone: (985) 868-9655 Fax: (985) 868-9656

Email: postmaster@ebi-inc.com

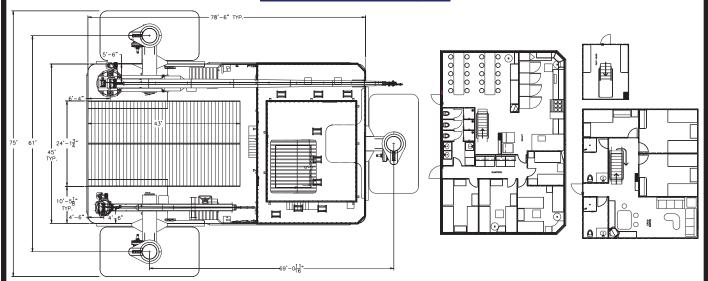


Website: www.ebi-inc.com

06REV081010

45' Wide X 78'-6" Long Elevating Boat

Cabin and Deck Layout



SPECIFICATIONS

200,000 lb. Deckload Capacity / Cabin Located on Bow / 2 Cranes

| 7 | | | | | | | | |
|--|---|---|--|---|--|--|--|--|
| | PADS: | CAPACITIES: | | | | | | |
| 93 ft6 in. | 8 | | Fuel | 6000 gallons | | | | |
| 78 ft6 in. | Width overall | 14 feet | Potable water | 6000 gallons | | | | |
| 75 ft. | Depth overall | 3 feet | Hydraulic Oil | 500 gallons | | | | |
| 45 ft. | ELEVATING: | LIVING QUARTERS: | | | | | | |
| 7 1/2 ft. | Maximum leg extension, | (B) | Bunks for boat crew 6 | | | | | |
| 6 ft. | bottom of hull to bottom of pad | Feet | Bunks for work crew | (F) | | | | |
| 5 ft. | Maximum working water depth | (C) feet | | Roof Mount | | | | |
| 2214 sq. ft. | <u> </u> | 10 feet | | 2 | | | | |
| Boarded Deck Load Area 1032 sq. ft. | | 6 feet | | 2 | | | | |
| CS: | Maximum height of deck above | | 2 | | | | | |
| Under 200 | mud line | | Seating | 20 | | | | |
| Maximum Deck Cargo 200,000 lbs. | | PROPULSIONS: | | | | | | |
| | Main engines (twin screw) | (D) | Head (s) /Shower (s) | 5 | | | | |
| | Rated horsepower per engine | (E) | () | | | | | |
| | Propellers (54" dia.) | 2 | · · | 2 2 | | | | |
| 3 | Twin Disc Reduction gears | MG514C | - | | | | | |
| (A) feet | Speed underway(approximately) | 8 knots | | Yes | | | | |
| | GENERATORS: | | | | | | | |
| 48 inches | Number | 2 | | TES: | | | | |
| .75 inches | Engine (Diesel) | Cummins | | 2 | | | | |
| Single Gear Rack | | 100KW | Boom Length | (G) | | | | |
| | 78 ft6 in. 75 ft. 45 ft. 7 1/2 ft. 6 ft. 5 ft. 2214 sq. ft. 1032 sq. ft. CS: Under 200 200,000 lbs. 3 (A) feet 48 inches | 93 ft6 in. Vidth overall 78 ft6 in. Width overall 75 ft. Depth overall 45 ft. ELEVATING: 7 1/2 ft. Maximum leg extension, 6 ft. bottom of hull to bottom of pad 5 ft. Maximum working water depth 2214 sq. ft. Recommended air gap allowed 1032 sq. ft. Maximum sea conditions SS: Maximum height of deck above mud line 200,000 lbs. PROPULSIONS: Main engines (twin screw) Rated horsepower per engine Propellers (54" dia.) 3 Twin Disc Reduction gears Speed underway(approximately) GENERATORS: 48 inches | 93 ft6 in. Length overall 78 ft6 in. Width overall 14 feet 75 ft. Depth overall 3 feet 45 ft. ELEVATING: 7 1/2 ft. Maximum leg extension, 6 ft. bottom of hull to bottom of pad 5 ft. Maximum working water depth (C) feet 2214 sq. ft. Recommended air gap allowed 10 feet 1032 sq. ft. Maximum sea conditions 6 feet CS: Maximum height of deck above mud line PROPULSIONS: Main engines (twin screw) Propellers (54" dia.) 3 Twin Disc Reduction gears (A) feet Speed underway(approximately) 8 knots GENERATORS: 48 inches Number 2 .75 inches CS: Cummins | 93 ft6 in. 78 ft6 in. Width overall 75 ft. Depth overall 45 ft. ELEVATING: 7 1/2 ft. 6 ft. Maximum leg extension, bottom of hull to bottom of pad 5 ft. Maximum working water depth (C) feet 2214 sq. ft. 1032 sq. ft. Maximum height of deck above mud line Main engines (twin screw) Propellers (54" dia.) Twin Disc Reduction gears (A) feet 75 ft. Wedth overall 14 feet Potable water Potable water Potable water Potable water Potable water Potable water Pudraulic Oil Hydraulic Oil Hull for Devenue Bunks for work crew Heat & A/C Galley: Refrigerator Freezer Range Seating Rec. Room Seats Head (s) /Shower (s) Laundry: Washer Dryer Galley is equipped to cater CRANE CAPACIT Number CRANE CAPACIT Number | | | | |

Quarters and galley have air conditioning and heating.

| Comment and Survey and comment and an analysis | | | | | | | | | | |
|--|-----|-----|-----|----------------------|------------|-----|---|--|--|--|
| SCHEDULE OF ELEVATING BOATS THIS SIZE IN OUR FLEET* | | | | | | | | | | |
| NAME | (A) | (B) | (C) | (D) | (E) | (F) | (G) | | | |
| GARY CHIASSON ELEVATOR | 150 | 125 | 120 | 3406B Caterpillar | 270 | 26 | 50 ton w/80 ft. boom & 25 ton telescoping w/40 ft. 70 ft. boom | | | |
| JIMMIE HOLMES ELEVATOR | 150 | 125 | 120 | 3406B Caterpillar | 270 | 26 | 50 ton w/80 ft. boom & 25 ton telescoping w/40 ft. 70 ft. boom | | | |
| WALTER CURE ELEVATOR | 150 | 125 | 120 | 3406B Caterpillar | 270 | 26 | 50 ton w/80 ft. boom & 30 ton telescoping w/56 ft. 100 ft. boom | | | |



